| n | re | Vipal | Kapoo |
|---|----|-------|-------|

| Case No | 13-11360 |  |
|---------|----------|--|
|         |          |  |

Debtor

#### SCHEDULE B - PERSONAL PROPERTY - AMENDED

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|--|---|--|
| 1.  | Cash on hand  | Cash                                       | -   | 500.00   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X  |   |  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X  |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Table, Chairs Bed, TV Internet             | -   | 750.00   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X  |   |  |
| 6.  | Wearing apparel.  | Garments etc.                              | -   | 250.00   |
| 7.  | Furs and jewelry.   | x  |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X  |   |  |
| 9.  | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X  |   |  |
| 10. | Annuities. Itemize and name each issuer.  | X  |   |  |

Sub-Total > (Total of this page)

1,500.00

2 continuation sheets attached to the Schedule of Personal Property

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Vipal Kapoor In re

| Case No. | 13-11360 |  |
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Debtor

### SCHEDULE B - PERSONAL PROPERTY - AMENDED

|     |   |                  | (Continuation Sheet)  |   |   |
|-----|---|------------------|---|---|---|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |   |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | 100% Ownership of Universal Sportswear Inc. Tanu<br>USA   | -   | 15,000.00   |
| 14. | Interests in partnerships or joint ventures. Itemize.   |                  | Kapoor's interest 4% of 14% interest in Usha Soha Terrace LLC.  | -   | Unknown   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16. | Accounts receivable.  | X                |   |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | х                |   |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | Claims of abuse of process against Billion Internation Trading and its owners: Claims regarding SohoTerrace LLC for fraud, malfeasance, breach of contract, lost business opportunity and others claims under state and federal laws. | -   | Unknown   |
|     |   |                  | (Total  | Sub-Toto of this page)                      | al > 15,000.00  |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

V. lead well

| In re  | Vipal | Kapoo |
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| Cose No  | 13-11360 |      |
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| Case No. | 13-11300 | <br> |

Debtor

## SCHEDULE B - PERSONAL PROPERTY - AMENDED (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|--|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | Merc             | edes Benz 2005                       | -   | 12,000.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |  |
| 27. | Aircraft and accessories.   | X                |                                      |   |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |  |
| 30. | Inventory.  | X                |                                      |   |  |
| 31. | Animals.  | X                |                                      |   |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |  |
| 33. | Farming equipment and implements.   | X                |                                      |   |  |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |  |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |  |

Sub-Total > (Total of this page)

12,000.00

28,500.00

V. Karpur

(Report also on Summary of Schedules)

Case No.

13-11360

Debtor(s)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S) - AMENDED

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:        | DEPENDE  | NTS OF DEBTOR AN | D SPOUSE      |             |        |
|---------------------------------|--|------------------|---------------|-------------|--------|
|                                 | RELATIONSHIP(S):                                       | AGE              | E(S):         |             |        |
| Married                         | Daughter   |                  | 17            |             |        |
|                                 | daughter   |                  | 23            |             |        |
| Employment:                     | DEBTOR   |                  | SPOUSE        |             |        |
| Occupation                      | Garments Import  | Teacher          |               |             |        |
| Name of Employer                | Self Employed  | NY City So       | chool Teacher |             |        |
| How long employed               | 6 Years  | 13 Years         |               | •           | *      |
| Address of Employer             | Universal Sportswear Inc.<br>Atlanta, GA 30340         | NY city          |               |             |        |
| INCOME: (Estimate of average    | ge or projected monthly income at time case filed)     |                  | DEBTOR        |             | SPOUSE |
|                                 | y, and commissions (Prorate if not paid monthly)       |                  | \$ 0.00       | \$          | N/A    |
| 2. Estimate monthly overtime    |  |                  | \$ 0.00       | <b>\$</b> - | N/A    |
| ·                               |  |                  |               | -           |        |
| 3. SUBTOTAL                     |  |                  | \$            | \$_         | N/A    |
| 4. LESS PAYROLL DEDUCT          | TIONS  |                  |               |             |        |
| a. Payroll taxes and socia      |  |                  | \$ 0.00       | \$          | N/A    |
| b. Insurance                    |  |                  | \$ 0.00       | \$ -        | N/A    |
| c. Union dues                   |  |                  | \$ 0.00       | <u> </u>    | N/A    |
| d. Other (Specify):             |  |                  | \$ 0.00       | \$ -        | N/A    |
|                                 |  |                  | \$ 0.00       | \$ -        | N/A    |
| •                               |  | <del>.</del>     | 0.00          | Ψ-          | 10/4   |
| 5. SUBTOTAL OF PAYROLI          | DEDUCTIONS   | Γ                | \$            | \$          | N/A    |
| 6. TOTAL NET MONTHLY 7          | TAKE HOME PAY  |                  | \$            | \$_         | N/A    |
|                                 | ion of business or profession or farm (Attach detailed | statement)       | \$5,750.00    | \$_         | N/A    |
| 8. Income from real property    |  |                  | \$0.00        | \$_         | N/A    |
| 9. Interest and dividends       |  |                  | \$ 0.00       | \$ _        | N/A    |
| dependents listed above         | upport payments payable to the debtor for the debtor   |                  | \$ 0.00       | \$_         | N/A    |
| 11. Social security or governm  | ent assistance   |                  |               |             |        |
| (Specify):                      |  |                  | \$            | \$_         | N/A    |
|                                 |  |                  | \$ 0.00       | \$_         | N/A    |
| 12. Pension or retirement incom | ne   |                  | \$ 0.00       | \$ _        | N/A    |
| 13. Other monthly income        |  |                  |               |             |        |
| (Specify):                      |  |                  | \$ 0.00       | \$          | N/A    |
|                                 |  |                  | \$ 0.00       | \$ _        | N/A    |
| 14. SUBTOTAL OF LINES 7         | THROUGH 13   |                  | \$ 5,750.00   | \$_         | N/A    |
| 15. AVERAGE MONTHLY I           | NCOME (Add amounts shown on lines 6 and 14)            |                  | \$5,750.00    | \$_         | N/A    |
| 16. COMBINED AVERAGE I          | MONTHLY INCOME: (Combine column totals from            | line 15)         | \$            | 5,750       | 0.00   |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

V. Kolins

| B6J | (Off | icial | For | n 6J) | (12/07) |
|-----|------|-------|-----|-------|---------|
| In  | re   | . Vi  | nal | Kan   | OOF     |

Debtor(s)

Case No. 13-11360

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) - AMENDED

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."                                      | ete a separat | e schedule of |
|--|---------------|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$            | 1,075.00      |
| a. Are real estate taxes included? Yes No X  |               |               |
| b. Is property insurance included? Yes NoX   |               |               |
| 2. Utilities: a. Electricity and heating fuel  | \$            | 50.00         |
| b. Water and sewer   | \$            | 50.00         |
| c. Telephone   | \$            | 0.00          |
| d. Other   | \$            | 0.00          |
| 3. Home maintenance (repairs and upkeep)   | \$            | 0.00          |
| 4. Food  | \$            | 500.00        |
| 5. Clothing  | \$            | 50.00         |
| 6. Laundry and dry cleaning  | \$            | 200.00        |
| 7. Medical and dental expenses   | \$            | 0.00          |
| 8. Transportation (not including car payments)   | \$            | 0.00          |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$            | 0.00          |
| 10. Charitable contributions   | \$            | 50.00         |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | •             | 0.00          |
| a. Homeowner's or renter's   | <u>\$</u>     | 0.00          |
| b. Life  | \$            | 0.00          |
| c. Health  | \$            | 0.00          |
| d. Auto  | \$            | 200.00        |
| e. Other   | 2             | 0.00          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | •             | 0.00          |
| (Specify)  | \$            | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |               |               |
| a. Auto  | \$            | 0.00          |
| b. Other Home Mortgage, debtor does not reside there   | \$            | 2,000.00      |
| c. Other   | \$            | 0.00          |
| 14. Alimony, maintenance, and support paid to others   | \$            | 0.00          |
| 15. Payments for support of additional dependents not living at your home  | \$            | 300.00        |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$            | 0.00          |
| 17. Other  | \$            | 0.00          |
| Other  | \$            | 0.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$            | 4,475.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |               |               |
| 20. STATEMENT OF MONTHLY NET INCOME  | _             |               |
| a. Average monthly income from Line 15 of Schedule I   | \$            | 5,750.00      |
| b. Average monthly expenses from Line 18 above   | \$            | 4,475.00      |
| c. Monthly net income (a. minus b.)  | \$            | 1,275.00      |

V. Karpurk